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STATE COUNCIL OF CIVIL DEFENSE
STATE CAPITOL
HARRISBURG, PENNSYLVANIA

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INFORMATION CIRCULAR NO. 4

IMMEDIATE RELEASE

BOOKLET: "EMERGENCY ACTION TO SAVE LIVES"

1. You will receive shortly copies of the booklet, EMERGENCY ACTION TO SAVE LIVES, prepared by the Federal Civil Defense Administration.

2. County Public Information Officers will please note the back cover which gives specific permission to reproduce the material, if you can get any responsible organization, institution, individual or concern to undertake the printing costs.

3. This booklet affords an opportunity to get industry and business to help Civil Defense; and there are many firms who would willingly cooperate with you if you made them aware of your needs.

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Richard Gerstell
Director of Civil Defense